

Ways to the undermentioned Shrines are admitted :—

Name of the temple.	Situation.	Access to the shrine.
1. Byatarayaswamy temple.	On the way from Solba to Muttati.	The path, 4 feet wide, enters the forest 30 yards from the south junction bands of Survey Nos. 2 and 3 of Solba, running south and south-west for about 6 miles, joins the main path from Talvadi to Muttati, 3 miles from Talvadi.
2. Bhimeswari temple.	On the bank of the Cauvery river.	Path, 4 feet wide, branches from the main path (Talvadi to Muttati) $5\frac{1}{4}$ miles from Talvadi village boundary and runs south for about a mile to Bhimeswari temple.

Particulars of water supplies, the use of which it is proposed to allow in the forest :—

- (a) Muradibasavankere..... Rights of way are allowed throughout the year to the villagers of Basapura and Basavanhalli. Villagers of Basapura may take their cattle in summer *via* foot-path which enters the State Forest in Survey No. 73 of Basapura to a distance of about half a mile and then go to the Kere. Villagers of Basavanhalli may take their cattle in summer *via* foot-path which enters the forest in No. 22 of Basavanhalli to a distance of about half a mile and then go to the Kere which is by the side of Basapura-Basavanhalli foot-path.
- (b) Well..... Rights of way are allowed to the villagers of Solgere throughout the year. They should go to the well *via* foot-path which enters the forest in Survey No. 15 of Solgere.
- (c) Manegarkatte Rights of way are allowed to the villagers of Bedarhalli and Dalankatte village, throughout the year. Villagers of Bidarhalli should take their cattle *via* cart-track which enters the forest in Survey No. 5 of Bedarhalli, go along the demarcation line about a mile and about a furlong in the cart-track in the forest and then go to the katte. Villagers of Dalankatte should take their cattle in summer *via* cart-track which enters the forest in Survey No. 4 of Dalankatte, go along the cart-track about half a mile and then go to the katte.
- (d) Shimsha river..... Rights of way are allowed to the villagers of Talvadi in summer. They should take their cattle *via* foot-path which enters the forest in Survey No. 3 of Basavegowdan Doddi as far as the demarcation line and thence to Shimsha river along the demarcation line.
- (e) Majjanamodu }
(f) Devasone } Cattle grazers and cattle owners of Talvadi may take their cattle to these places during grazing season.
- (g) Cauvery river.... Cattle grazers and cattle owners of Bannani and Muttati may take their cattle to the river. Cattle owners of Bannani in summer should take their cattle *via* foot-path from Bannani, join the main path to Muttati and thence to the river near Bhimeswari temple. Cattle owners of Mattati should go to the river in a foot-path from Muttati temple to the river.

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EDUCATION DEPARTMENT.

Notification D. No. 17, dated 19th November 1903.

The Amildar of Goribidnur is appointed *Ex-officio* President of the Kannada Girls' School Committee, Goribidnur, in place of Mr. C. Machaiya, transferred.

H. J. BHABHA, *Inspr. Gen. of Education.*